

CHRISTOPHER KEY CHAPPLE

Doshi Professor of Indic and Comparative Theology
Department of Theological Studies
Loyola Marymount University (LMU), Los Angeles, California 90045 USA
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Employment History

Navin and Pratima Doshi Professor of Indic and Comparative Theology, 2007 to present
Editor, *Worldviews: Global Religions, Culture, and Ecology* (Brill), 2007 to present
Founder and Faculty Advisor, Yoga Studies Programs, Center for Religion and Spirituality, LMU, 2002 to present
Associate Academic Vice President, LMU Extension, January 2003 through December 2006
Oversight of Center for Religion and Spirituality, Continuing Education, Study Abroad Office, Center for Global Education, Los Angeles Center for International Studies, Encore Program for returning students, Summer Session
Visiting Professor (Adjunct), School of Religion, Claremont Graduate University, 2004
Professor of Theological Studies, 1994 to present
Acting Chairperson, Theological Studies, spring, 2002
Principal Investigator, Los Angeles Center for International Studies, 1999 to 2003
Visiting Professor (Adjunct), School of Religion, University of Southern California, 1998
Interim Associate Academic Vice President, 1997-98
Director, Asian and Pacific Studies, 1996 to 2002
Associate Professor of Theology, 1989 to 1994
Chairperson, Department of Theology, 1990 to 1994
Charles S. Casassa Chair of Social Values, LMU, 1989-91
Director, Casassa Conferences, LMU, 1990 and 1991
Co-founder and Acting Director, Asian and Pacific Studies, LMU, 1989-90
Founder and Director, Southern California Seminar on South Asia, 1986 to 2003
Assistant Professor of Theology, 1985-89, LMU
Lecturer, 1980-85, State University of New York at Stony Brook
Assistant Director, 1980-85, The Institute for Advanced Studies of World Religions (IASWR), Stony Brook, New York

Field

Religions and Philosophies of South Asia; Comparative Religious Ethics; Sanskrit

Education

Ph.D., 1980, History of Religions, Fordham University
Dissertation: "The Concept of Will in the *Yogavasishta*"
M.A., 1978, Fordham University
Thesis: "Tson Kha Pa and the Synthesis of Buddhism in Tibet"
B.A., 1976, *summa cum laude*, State University of New York at Stony Brook,
Comparative Literature and Religious Studies

Teaching Areas

Religions of India, Comparative Religious Ethics, Religion and Ecology, World Religions, Asian American Religions in Los Angeles, Religions of East Asia, Religions of the Near East, Buddhism, Comparative Mysticism, Sanskrit, American Cultures

Language Study

Sanskrit, Tibetan, French, Spanish, German (reading only)

Honors and Awards

Lifetime Achievement Award. Samata Yoga. June 27, 2010. LMU.
Academic Technology Grant to develop new course on Electronic Hinduism, 2010
Dharma Association of North America TakshaShila Rajinder and Jyoti Gandhi Book Award for Excellence in Dharma Studies, 2008, for *Yoga and the Luminous*
Grant to Develop Service Learning Course, 2007: World Religions and Ecology
MFoundation grant, mentor for international research fellow, 2006-2007, consciousness studies
Communitas Award, Church in Ocean Park, Santa Monica, California, 2005
Metanexus Institute Local Societies Initiative, co-Principal Investigator, 2005-2008, Teilhard Religion and Science Society, LMU
FIPSE Grant, 2004-2007, Study Abroad Pre- and Post-Experience Online Training; Recruitment of Under-represented Minorities to Study Abroad (Co-Recipient)
Pell Grant Fund for Children of Needy Student Parents, 2002-2005 (Writing Team)
Herstory Recognition Award for Improving the LMU Community for Women, Loyola Marymount University, 2002
Infinity Foundation Grant, Summer, 1999
Lily Endowment, Wabash College, Crawfordsville, Indiana, August, 1997-99
Grant Development Grant, LMU, 1997
College Fellow, Spring 1995
Irvine American Cultures Course Development Grant, 1994
National Endowment for the Humanities Summer Stipend, 1992
Chilton Chair Award, 1990
Charles S. Casassa Chair of Social Values, 1989-91
National Endowment for the Humanities, Summer Seminar on Buddhism and Culture: China and Japan, UCLA, 1989
Certificate of Appreciation, California Women in Higher Education, 1989
1989 Margaret Demerest Lecturer, Casper College, Wyoming
Summer Research Grant, LMU, 1987, 1988, 1993, 1994, 1996, 2000
Research and Travel Award, International Association Against Painful Experiments on Animals (London), 1984
Loyola Scholarship, Fordham University, 1976-78
Graduate Assistantship, Fordham University, 1976-77; 1978-79
Lehman Fellowship, State of New York, 1976 (declined)
Gannett Scholarship, Medill School of Journalism, Northwestern University, 1971

Publications

Books

- Editor, *Yoga and Ecology: Dharma for the Earth*. Hampton, Virginia: Deepak Heritage Books, 2009.
- Editor. *The Bhagavad Gita. 25th Anniversary Edition*. Winthrop Sargeant, translator. Foreword by Huston Smith. Editor's Preface by Christopher Key Chapple. Albany: State University of New York Press, 2009.
- Author. *Yoga and the Luminous: Patanjali's Spiritual Path to Freedom*. Albany: State University of New York Press, 2008.
- Associate Editor. *Encyclopedia of Religion and Nature*. Bron R. Taylor, Editor. London: Continuum, 2005.
- Author. *Reconciling Yogas: Haribhadra's Collection of Views on Yoga*. Albany: State University of New York Press, 2003.
- Editor. *Jainism and Ecology: Nonviolence in the Web of Life*. Cambridge, Massachusetts: Distributed by Harvard University Press for the Center for the Study of World Religions, Harvard Divinity School, 2002. Korean language edition published in Seoul, Korea, Hanna Tec, 2005. Indian edition. Delhi: Motilal Banarsidass, 2006. Lata S.I. Jain Research Series, Vol. 22.
- Co-Editor. *Hinduism and Ecology: The Intersection of Earth, Sky, and Water*. Cambridge, Massachusetts: Distributed by Harvard University Press for the Center for the Study of World Religions, Harvard Divinity School, 2000. New Delhi: Oxford University Press, 2001.
- Editor. *Ecological Prospects: Scientific, Religious, and Aesthetic Perspectives*. Albany: State University of New York Press, 1994. Delhi, Indian Books Centre, 1995.
- Author. *Nonviolence to Animals, Earth, and Self in Asian Traditions*. Albany, New York: State University of New York Press, 1993. Delhi: Indian Books Centre, 1995.
- Editor. *The Jesuit Tradition in Education and Missions*. Scranton: University of Scranton Press, 1993.
- Co-translator. *The Yoga Sūtras of Patañjali: An Analysis of the Sanskrit with Accompanying English Translation*. Delhi: Sri Satguru Publications, 1990.
- Author. *Karma and Creativity*. Albany: State University of New York (SUNY) Press, 1986.
- Editor. *Religious Experience and Scientific Paradigms: Proceedings of the IASWR Conference, 1982*. Stony Brook, New York: IASWR, 1985.
- Editor. *The Bhagavad Gita*. Winthrop Sargeant, translator. Second Edition. Albany: SUNY Press, 1984.
- Editor. *Samkhya-Yoga: Proceedings of the IASWR Conference, 1981*. Stony Brook, New York: IASWR, 1982.

Articles, Book Chapters and Introductions

"Brahma Vihara, Emptiness, and Ethics." In *Freeing the Body, Freeing the Mind: Writings on the Connections between Yoga & Buddhism*. Edited by Michael Stone. Boston:

- Shambhala, 2010. Pp. 101-112.
- "Jainism, Ethics, and Ecology." *Bulletin for the Study of Religion*. Volume 39, No. 2. April 2010. Pp. 3-7.
- "Jainisme, non-violence et écologie." Translated by Gabriel de Montmollin. In *Crise écologique, crise des valeurs? Défis pour l'anthropologie et la spiritualité*. Dominique Bourq et Philippe Roch, eds. Genève: Labor et Fides, 2010. Pp. 221-234. "Eternal Life, Death, and Dying in Jainism." In *Religion, Death, and Dying*. Lucy Bregman, editor. Santa Barbara, California: Praeger Perspectives, 2010. Pp. 115-134. "Hinduism: Sacrifice and Sustainability." "Jainism." "Sacrifice." In *The Berkshire Encyclopedia of Sustainability*. Willis Jenkins, editor. Boston: Berkshire Publishing Group, 2009. Pp. 197-201; 249-251; 348-352. "Introduction," "Prthivi Sukta: Earth Verses," "Toward a Yoga-Inspired Environmental Ethics." In *Yoga and Ecology: Dharma for the Earth*. Hampton, Virginia: Deepak Heritage Books, 2009.
- "Editor's Preface with a User's Guide for the Word-by-Word Analysis of the Bhagavad Gita." In *The Bhagavad Gita*. 25th Anniversary Edition. Translated by Winthrop Sargeant. Albany: New York: State University of New York Press, 2009.
- "Environment and Ecology from Asian Perspectives." In *2008 Civilization and Peace*. Kim Jung-bae, editor. Seongnam-si, Korea: The Academy of Korean Studies, 2009. Pp. 326-342. Korean version translated by Jung Gyeong-ran, Park Mi-Kyung, and Michael Duffy. Pp. 311-326, companion volume. "Vegetarianism as Religious Witness." In *Battleground Religion*. Edited by Daniel Smith-Christopher. Westport, Connecticut: Greenwood Press, 2009. Pp. 485-488. "Sacrifice and Sustainability." In *Worldviews: Global Religions, Culture, and Ecology*. Volume 12, Nos. 2-3, pp. 221-236. 2008. "Jainism." In *Encyclopedia of Environmental Ethics and Philosophy*. Edited by J. Baird Callicott and Robert Frodeman. Farmington Hills, Michigan: Macmillan Reference USA, 2008. Vol. II, pp. 2-5.
- "Eastern Ethical Traditions." Co-author with Purushottama Bilimoria, Peter Waong Yih Jiun and Maxine Haire. *Encyclopedia of Violence, Peace, and Conflict*. Oxford, U.K.: Elsevier, 2008.
- "Modern Yoga." In *Religious Studies Review*. Vol. 34, No. 2, June 2008. Pp. 71-76.
- "The Goddess and Ecological Sensitivity: The Cultivation of Earth Knowledge." In *The Constant and Changing Faces of the Goddess: Goddess Traditions of Asia*. Edited by Deepak Shikhdada and Phyllis K. Herman. Newcastle: Cambridge Scholars, 2008. Pp. 204-219.
- "Asceticism and the Environment: Jainism, Buddhism, and Yoga." In *Cross Currents*. Vol. 57, No. 4. 2008. Pp. 514-525.
- "Yogavasistha." In *Encyclopedia of Hinduism*. Edited by Denise Cush, Catherine Robinson, and Michael York. London: Routledge, 2008. Pp. 1040-1041.
- "Disciplines and Vows (Yamas and Vratas): How the Mystical Yields to the Ethical in Yoga and Jainism." *Archiv fur Religionsgeschichte* 9 (2007). Pp. 9-21.
- "Jainism." *Berkshire Encyclopedia of World History*. London: Berkshire Publishers, 2007. Pp. 1042-1045.
- "Jainism and Gender." Malti-Douglas, Fedwa, ed. *Encyclopedia of Sex and Gender*. Detroit:

- Macmillan Reference USA, 2007. Hardcover and Online versions.
- "Purgation and Virtue in Jainism: Toward an Ecological Ethic." "Action Oriented Morality in Hinduism." "Buddhist and Jaina Approaches to Ethical Decision Making" (with P. Bilimoria). *Indian Ethics: Classical Traditions and Contemporary Challenges*. Edited by Purushottama Bilimoria, Joseph Prabhu, and Renuka Sharma. Hampshire, England: Ashgate, 2007. Pp. 217-228; 351-362; 211-216.
- "Teaching Religion and Ecology at the University Level." In *Quest of Peace: Indian Culture Shows the Path*. Edited by Yajñeshwar Shastri, Intaj Malek, and Sunanda Shastri. Delhi: Bharatiya Kala Prakashan, 2006 (appeared in 2007). Pp. 5-11.
- "Jainism and Ecology: Transformation of a Tradition." In *The Oxford Handbook of Religion and Ecology*. Edited by Roger S. Gottlieb. Oxford: Oxford University Press, 2006. Pp. 147-159.
- "Dying and Death: Jaina Dharma Traditions." In *Dying, Death, and Afterlife in Dharma Traditions and Western Religions*. Edited by Adarsh Deepak and Rita DasGupta Sherma. Contemporary Issues in Constructive Dharma. Volume 4. Hampton Virginia: Deepak \Heritage Books, 2006. Pp. 45-56.
- "Inherent Value without Nostalgia: Animals and the Jaina Tradition." In *A Communion of Subjects: Animals in Religion, Science, and Ethics*. Edited by Paul Waldau and Kimberley Patton. New York: Columbia University Press, 2006. Pp.239-249.
- "The Jain Bhavan in Buena Park, California." In *Jinamanjari: International Academic and Research Journal of Jain Studies*. Vol. 34, No. 2. October 2006. Pp. 18-24.
- "Yoga and the Mahabharata: Engaged Renouncers." In *Journal of Vaishnava Studies*. Vol. 14, No. 2. 2006. Pp. 103-114.
- "Meditation in Indian Philosophy. In *Encyclopedia of Philosophy*. Ed. Donald Borchert. Vol 6. 2nd. Edition. Detroit: Macmillan Reference USA, 2006. Pp. 107-110.
- "Ecology and Jainism." In *Encyclopedia of Religion*. Ed. Lindsay Jones. Vol. 4. 2nd edition. Detroit: Macmillan Reference USA, 2005. Pp. 2624-2627.
- "Bioethics in Jainism." In *Encyclopedia of Bioethics*. Ed. Stephen G.Post. Vol. 3. 3rd edition. New York: Macmillan Reference, 2004. pp. 1339-1341.
- "Yoga and the *Gita: Isvara-Pranidhana* and Bhakti." In *Journal of Vaishnava Studies*. Volume 14, No. 1. Fall, 2005. Pp. 29-42.
- "Death Teaches Us About Life." In *Jain Spirit*, Issue 24, 2005, pp. 80-82.
- "Buddha," "Jainism," and "Yoga and Ecology." In *Encyclopedia of Religion and Nature*. London: Continuum, 2005. Pp. 227-230; 892-895; 1782-1786.
- "Raja Yoga and the Guru: Gurani Anjali of Yoga Anand Ashram, Amityville, New York." In *Gurus in America*. Edited by Thomas A. Forsthoefel and Cynthia Ann Humes. Albany: State University of New York Presss, 2005. Pp. 15-36.
- "Karna in the Mahabharata: An Ethical Reflection." *The Mahabharata: What is not here is nowhere else (yannehasti na tadvacit)*. Edited by T.S. Rukmani. Delhi: Munshiram Manoharlal. 2005. Pp. 131-144.
- "The Tradition of Animal Protection in Jaina Religion." In *Earth Ethics: Evolving Values for an Earth Community*. Volume 12, Number 2. Fall 2004 (appeared 2005). Pp. 12-13.
- "Gianismo e Nonviolenza." In *La Nonviolenza nella Religioni: Dai Testi Sacri Alle Tradizioni Storiche*. Edited by Daniel L. Smith-Christopher. Bologna: Editrice Missionaria Italiana,

2004. Pp. 13-28.
- “Religious Dissonance and Reconciliation: The Haribhadra Story.” In *Ahimsa, Anekanta and Jainism*. Edited by Tara Sethia. Delhi: Motilal Banarsidass Publishers, 2004. Pp. 137-160.
- “Purity and Diverstiy in the Yoga Traditions of Patanjali and Haribhadra.” In *Jainism and Early Buddhism: Essays in Honor of Padmanabh S. Jaini*. Edited by Olle Qvarnstrom. Fremont, California: Asian Humanities Press, 2003. Appeared 2004. Pp. 415-425.
- “Jainism.” *Encyclopedia of Religion and War*. Gabriel Palmer-Fernandez, editor. New York and London: Routledge, 2004. Pp. 227-229.
- “Foreword.” *Dharma in Early Brahmanic, Buddhist, and Jain Traditions*. Vincent Sekhar, S.J. New Delhi: Sri Satguru Publications, 2003. Pp. ix-x.
- “Can One Size Fit All? Indic Perspectives on the Declaration of Human Rights by the World’s Religions” in *Human Rights and Responsibilities in the World Religions*, edited by Joseph Runzo, Nancy M. Martin, and Arvind Sharma. Oxford: Oneworld, 2003. Pp. 179-186.
- “The Guru and Spiritual Direction” in *Tending the Holy: Spiritual Direction Across Traditions*, edited by Norvene Vest. New York: Morehouse Publishing, 2003. Pp. 32-44.
- “Yoga and the Luminous” in *Yoga: The Indian Tradition*, edited by Ian Whicher and David Carpenter. London and New York: RoutledgeCurzon, 2003. Pp. 83-96.
- “Contemporary Hindu and Jaina Responses to the Ecological Crisis” in *Worldviews, Religion, and the Environment: A Global Anthology*. Edited by Richard C. Foltz. Belmont, California: Thomson Wadsworth, 2003. Pp. 113-119. Reprinted from Barnes, ed., *An Ecology of the Spirit*, 1990.
- “Introduction” and “The Living Earth of Jainism and the New Story: Rediscovering and Reclaiming a Functional Cosmology” in *Jainism and Ecology: Nonviolence in the Web of Life*. Edited by Christopher Key Chapple. Cambridge, Massachusetts: Center for the Study of World Religions, Harvard University Press, 2002. Pp. xxi-xliv, 119-140.
- “Ahimsa in the Mahabharata: A Story, A Philosophical Perspective, and an Admonishment” in *Holy War: Violence and the Bhagavad Gita*, edited by Steven J. Rosen. Poquoson, Virginia: Deepak Heritage Books, 2002. Pp. 145-162.
- “Jainism and Ecology” in *When Worlds Converge: What Science and Religion Tell Us about the Story of the Universe and Our Place In It*. Edited by Clifford N. Matthews, Mary Evelyn Tucker, and Philip Hefner. Chicago: Open Court, 2002. Pp. 283-292.
- “Religions of India and Ecology” in *Religion and Ecology: Toward a More Creative Interaction*. Edited by Joseph Bracken. Cincinnati, Ohio: The Brueggeman Center for Interreligious Dialogue, 2001. Pp. 71-83.
- “The Living Cosmos of Jainism: A Traditional Science Grounded in Environmental Ethics,” in *Daedalus: Journal of the American Academy of Arts and Sciences*. Volume 130, No. 4. Fall 2001. Pp. 207-224.
- “Four Recent Books on Yoga,” review essay in *Religious Studies Review*. Volume 27, Number 3, July 2001. Pp. 239-242.
- “Arjuna’s Argument: Family Secrets Unveiled.” *Journal of Vaishnava Studies*. Volume X, No. 2, Spring 2001.

- “Pushing the Boundaries of Personal Ethics: The Practice of Jaina Vows,” in *Ethics in the World Religions*. Edited by Joseph Runzo and Nancy Martin. Oxford: Oneworld, 2001. Pp. 197-218.
- “Hinduism and Deep Ecology,” in *Deep Ecology and World Religions*. Edited by David Landis Barnhill and Roger S. Gottlieb. Albany: State University of New York Press, 2001. Pp. 59-76.
- “Asian Religious Views on Animals: Implications for Bioethics and the Use of Laboratory Animals,” in *Bioethics and the Use of Laboratory Animals: Ethics in Theory and Practice*. Edited by A. Lanny Kraus and David Renquist. A publication of the American College of Laboratory Animal Medicine. Dubuque: Greogory C. Benoit Publishing, 2000. Pp. 45-56.
- “Jainism and Buddhism,” *A Companion to Environmental Philosophy*. Edited by Dale Jamieson. Oxford, England, and Malden, Massachusetts: Blackwell Publishers, 2001. Pp. 52-66.
- “Introduction,” *Hinduism and Ecology: Intersections of Earth, Sky, and Water*. Edited by Christopher Key Chapple and Mary Evelyn Tucker. Cambridge, Massachusetts: distributed by Harvard University Press for the Center for the Study of World Religions, Harvard Divinity School, 2000. Pp. Xxxiii-xlix. Bibliography on Hinduism and Ecology, pp. 549-567.
- “The Body in South Asian Religious Thought.” *Moksha Journal*. Vol. IX, No. 2, 2000. Pp. 55-69.
- “Sources for the Study of Jaina Philosophy: A Bibliographic Essay.” *Philosophy East and West*. Volume 50, No. 3, 2000. Pp. 408-412.
- “Life Force in Jainism and Yoga.” In *The Meaning of Life in the World Religions*. Edited by Joseph Runzo and Nancy M. Martin. Oxford, England: Oneworld Publications, 2000. Pp. 137-152.
- “Reverence for All Life: Animals in the Jain Tradition.” *Jain Spirit*. Issue 2, October-December, 1999. Pp. 56-58.
- “Centrality of the Real in Haribhadra’s Yoga Texts.” In *Approaches to Jaina Studies: Philosophy, Logic, Rituals and Symbols*. N.K. Wagle and Olle Qvarnstrom, editors. Toronto: University of Toronto Centre for South Asian Studies, 1999. Pp. 91-100.
- “Religion, Economics, and Ecology: A Hindu Response.” In *Ethics and World Religions: Cross-Cultural Case Studies*. Regina Wentzel Wolfe and Christine Gudorf, editors. Maryknoll, New York: Orbis Books, 1999. Pp. 252-259.
- "Swami Vivekananda's *Raja Yoga* and the Sàikhya System: A Case of Vedàntic Inclusivism?" in *Moksha Journal*, Vol. 9, No. 1, 1998 (appeared in 1999). Pp. 11-28.
- "The Land of Plenitude," in *The Way of Compassion: Survival Strategies for a World in Crisis*, edited by Martin Row. New York: Stealth Technologies, 1999. Pp. 18-24.
- "*Yoga-Drishti-Samuccaya* (Selection)," in *The Yoga Tradition: Its History, Literature, Philosophy and Practice*, edited by Georg Feuerstein. Prescott, Arizona: Hohm Press, 1998. Pp. 204-206.
- "Jainism and Nonviolence" in *Subverting Hatred: The Challenge of Nonviolence in Religious Traditions*, edited by Daniel Smith-Christopher. Boston: Boston Research Center for the 21st Century, 1998. Maryknoll, New York: Orbis Press, 2000. Pp. 13-24.

- "Thomas Berry, Buddhism, and the New Cosmology." *Buddhist Christian Studies*. Vol. 18, 1998. Pp. 147-154.
- "Hinduism, Jainism and Ecology." *Earth Ethics: Evolving Values for an Earth Community*. Vol. 10, No. 1. Fall, 1998. Pp. 16-18.
- "India: The Land of Plenitude." *Satya*, Vol. 4, Issue 9, February 1998, pp. 8, 26, 27.
- "Haribhadra's Analysis of Patanjala and Kula Yoga in the *Yogadrstisamuccaya*," in *Open Boundaries: Jain Communities and Cultures in Indian History*, edited by John E. Cort, Albany: State University of New York Press, 1998. Pp. 15-30.
- "Toward an Indigenous Indian Environmentalism," in *Purifying the Earthly Body of God: Religion and Ecology in Hindu India*, edited by Lance E. Nelson, Albany: State University of New York Press, 1998. Pp. 13-37.
- "Animals and Environment in the Buddhist Birth Stories," in *Buddhism and Ecology: The Interconnection of Dharma and Deeds*, edited by Mary Evelyn Tucker and Duncan Ryuken Williams, Cambridge, Massachusetts: Harvard University Center for the Study of World Religions, 1997.
- "Renouncer Traditions of India: Jainism and Buddhism," in *Ananya: India's 50 Years of Independence*, edited by S.N. Sridhar, Stony Brook, New York: Center for India Studies, 1997.
- "The Way of the Witness, Part I, Part II" in *Moksha Journal*, Online Edition, www.santosha.com/moksha/mj.html, Winter 1996/97, Fall 1998, reprinted from *Moksha Journal*, 1987.
- "Monist (Ekatva) and Pluralist (Anekanta) Discourse in Indian Traditions," in *East-West Encounters in Philosophy and Religion*, edited by Ninian Smart and B. Srinivasa Murthy (Long Beach: Long Beach Publications, 1996), pp. 120-129.
- "Buddhism and Nature: Meditation on Nature and Emptiness," *Conference Proceedings on Environmental Destruction, Pollution, and Health Issues: A Global Challenge*, edited by Skyne Uku-Wertimer, California State University, Long Beach, 1996, pp. 235-249.
- "Ahimsà in the *Mahàbhàrata*," *Journal of Vaièàava Studies*, Vol. 4, No. 3, pp. 109-125.
- "Looking for Evidence of Early Jainas: Archaeology, Folk Religion and Women" in *Jinamanjari: International Journal of Contemporary Jaina Reflections*, Vol. 13, No. 1, April 1996, pp. 1-5. Also served as Theme Guest Editor for this issue.
- "Living Liberation in Sakhya and Yoga," in *Living Liberation in Hindu Thought*, edited by Andrew O. Fort and Patricia Y. Mumme. Albany: State University of New York Press, 1996. Pp. 115-134.
- "Abhidharma as Paradigm for Practice," in *Pali Buddhism*, edited by Frank Hoffman and Deegalle Mahinda. London: Curzon Press, 1996. Pp. 79-101.
- "Jainism," in *Encyclopedia of Bioethics*, Revised Edition, edited by Warren Thomas Reich. New York: MacMillan, 1995. Pp. 1299-1301.
- "Kavis or Rishis: The Legacy of Radhakrishnan and the Discipline of Hindu Studies," in *New Essays in the Philosophy of Sarvepalli Radhakrishnan*, edited by S.S. Rama Rao Pappu. Delhi: Sri Satguru Publications, 1995. Pp. 65-74.
- "Haribhadra," "Mahavira," "Patañjali," in *Great Thinkers of the Eastern World: The Major Thinkers and the Philosophical and Religious Classics of China, India, Japan, Korea, and the World of Islam*, Ian P. McGreal, Editor. New York: Harper Collins, 1995. Pp.

167-169, 180-182, 211-213.

"India's Earth Consciousness." In *The Soul of Nature: Visions of a Living Earth*, edited by Michael Tobias and Georgianne Cowan. New York: Continuum, 1994. Pp. 145- 151. Reprinted, Plume (Penguin Books), 1996.

"Reading Patañjali Without Vyàsa: A Critique of Four *Yoga Sutra* Passages." In *Journal of the American Academy of Religion*. Vol. LXII, No. 1, Spring 1994. Pp. 85-106.

"The Academic Study of Jainism in the West: A Survey of Recent Books." In *Jinamanjari: Contemporary Jaina Reflections*. Vol. 9, No. 1, April 1994. Pp. 43-49.

"Two Traditional Indian Models for Interreligious Dialogue: Monistic Accommodationism and Flexible Fundamentalism." In *Dialogue and Alliance*. Vol. 7, No. 2. Fall/Winter 1993. Pp. 18-30. Appeared February, 1994.

"Contemporary Jaina and Hindu Responses to the Ecological Crisis." In *An Ecology of the Spirit: Religious Reflection and Environmental Consciousness*, edited by Michael Barnes. Lanham, Maryland: University Press of America, 1994. Pp. 209-220. The Annual Publication of the College Theology Society, 1990, Volume 36.

"Hindu Environmentalism: Traditional and Contemporary Resources." In *Worldviews and Ecology*, edited by Mary Evelyn Tucker and John A. Grim. Lewisburg, Pennsylvania: Bucknell University Press, 1993 (*Bucknell Review*, Vol. XXXVII, No. 2). Pp. 113-123. Second Edition: *Worldviews and Ecology: Religion, Philosophy, and the Environment*. Maryknoll, New York: Orbis Press, 1994. Pp. 113-123.

"Theology and the World Religions." In *The College Student's Introduction to Theology*, edited by Thomas P. Rausch. Collegeville, Minnesota: The Liturgical Press, 1993.

"Practice and Dispassion: Patanjali on Meditation." In *Darshan* (Nos. 77/78, August/September 1993). Pp. 78-83.

"Flexible Fundamentalism: A Jaina Approach to Interreligious Dialogue." In *The Struggle Over the Past: Fundamentalism in the Modern World*, edited by William M. Shea. Lanham, Maryland: University Press of America, 1993. Pp.47-60.

"Nonviolence to Animals in Buddhism and Jainism." In *Inner Peace, World Peace: Essays on Buddhism and Nonviolence*, edited by Kenneth Kraft. Albany: State University of New York Press, 1992. Pp. 49-62.

"The Immediacy of God's Presence in the *Bhagavad Gita*." In *Darshan* (April, 1992, pp. 22-26).

"Nonresistant Death." In *Jinamanjari: Contemporary Jaina Reflections* (Volume II, Number 2, 1991), pp. 51-62.

"Foreword." *The Bhagavad Gita*. B. Srinivasa Murthy, translator. Second Edition. Long Beach, California: Long Beach Publications, 1991, pp. v-vi.

"Karma and the Path of Purification." In *Karma: Rhythmic Return to Harmony*, edited by V. Hanson, R. Stewart, and S. Nicholson. Wheaton, Illinois: Quest Books, 1990. Pp. 255-266.

"Effort in the *Mahabharata*." In *The Self and Its Destiny in Hinduism*, edited by Purusottama Bilimoria. Victoria, Australia: Deakin University, 1990. Pp. 76-82. Reprinted from *Karma and Creativity*.

"Ecological Nonviolence and the Hindu Tradition." In *Perspectives on Nonviolence*, edited by V.K. Kool. New York: Springer-Verlag, 1990. Pp. 168-177.

- "The Unseen Seer and the Field: Consciousness in Samkhya and Yoga." In *The Problem of Pure Consciousness: Mysticism and Philosophy*, edited by Robert K.C. Forman. New York: Oxford University Press, 1990. Pp. 53-70.
- "Foreword." *Quest for Certainty: A Comparative Study of Heidegger and Sankara*. John A. Grimes. New York: Peter Lang, 1989. Pp. xi-xiii.
- "Action Oriented Morality in Hinduism." *Jeevdhara*. Vol. XIX, No. 113 (1989), pp. 362- 376.
- "Violence and Nonviolence: A War to End All Wars?" *Moksha Journal*. Vol. IV, No. 1 (1989), pp. 22-30.
- "The Way of the Witness." *Moksha Journal*. Vol. III, No. 1 (1987), pp. 15-31.
- "Foreword." *The Bhagavad Gita*. Winthrop Sargeant, translator. Third Edition. Albany: SUNY Press, 1987, pp. xiii-xxi.
- "Noninjury to Animals: Jaina and Buddhist Perspectives." In *Animal Sacrifices: Religious Perspectives on the Use of Animals in Science*. Tom Regan, editor. Philadelphia: Temple University Press, 1986, pp. 213-236.
- "Yoga and Cross Cultural Understanding." In *Religions in Dialogue: East and West Meet*. Z. Thundy, K. Pathil, F. Podgorski, editors. Lanham, Maryland: University Press of America, 1985, pp. 101-110.
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- "Living in the Light: Liberation and Social Responsibility in the *Yogavāsīśāha*." Department of Philosophy Infinity Project Lecture, University of Hawaii, November 6, 1998.
- "The Use of the Feminine Gender in the Description of Yoga Practices." Workshop on Yoga Traditions sponsored by the Dharam Hinduja Center for Indic Research, Cambridge University, England, October 3, 1998.
- "Hinduism, Jainism and Ecology." Religion, Ethics, and the Environment: An Interdisciplinary Dialogue. Sponsored by the Harvard University Center for the Study of World Religions at the American Academy of Arts and Sciences, Cambridge, Massachusetts. September 17-20, 1998. Discussion resource for Religion and Ecology: Discovering the Common Ground. United Nations, October 20, 1998; American Museum of Natural History, October 21, 1998.
- "Teaching Meditation in an Academic Setting." Consultation on Teaching about World Religions in Theological School and Theology Departments. The Wabash Center for Teaching and Learning in Theology and Religion, Wabash College, August 8-12, 1998.
- "The New Story, Functional Cosmology, and Jainism." Conference on Jainism and Ecology. Harvard University Center for the Study of World Religions. July 10-12, 1998.
- "Purity and Reality in Haribhadra's Yoga Texts." Conference on Jainism and Early Buddhism in the Indian Cultural Context." University of Lund, Sweden. June 4-7, 1998.
- "Ecology in South Asia," Conference on Ecological Concerns: Recent Research by Loyola

- Marymount University Faculty, May 30, 1998.
- "The Changing Face of Hinduism in Los Angeles: A Response." Religion in Los Angeles: Innovations and Multicultural Interaction Conference, The Center for the Study of Religion at U.C.L.A., May 7-8, 1998.
- "Animals in Asian Religious Traditions." American College of Laboratory Animal Medicine. Pheasant Run Resort, St. Charles, Illinois. May 3-6, 1998.
- "Worshipping the Goddess: A Response." Gender, Love, and Sexuality Conference. Chapman University, Orange, California. April 2-4, 1998.
- "Environment in Contemporary India." South Asia Seminar, University of California, Santa Barbara, January 23, 1998.
- "Jainism, Ecology, and the New Cosmology," Society for Asian and Comparative Philosophy, University of Hawaii, January 4-6, 1998.
- "Hinduism and Ecology: Policy Implications." Panel Discussion. Hinduism and Ecology Conference, Center for the Study of World Religions, Harvard University, October 2-5, 1997
- "Buddhism and Animals." The Twelfth Annual Compassionate Living Festival. Raleigh, North Carolina, September 26-28, 1997.
- "Integrating Knowledge, Action, and Devotion." The Fifth National Gita Conference. University of Illinois at Urban-Champaign, September 13, 1997.
- "Life Force in Jainism and Yoga." The Meaning of Life in the World Religions. Chapman University. April 3-5, 1997.
- "Purity and Diversity in the Yoga Traditions of Patanjali and Haribhadra." International Seminar on the Yoga Tradition, Southern California Seminar on South Asia. Loyola Marymount University, March 15, 1997.
- "Environmentalism in Contemporary India." Colloquium on Culture in South Asia. University of California, Los Angeles, February 18, 1997.
- "The Lost Yoga of Bhadanta Bhaskara in Haribhadra's *Yogadrstisamuccaya*" and "The Contemporary Study of Jainism in Historical Perspective" (plenary presentation) at the Eighth International Congress of Vedanta, October 31 through November 3, 1996, Miami University, Oxford, Ohio.
- "Buddhist Cosmology and the New Story of Thomas Berry," Society for Buddhist-Christian Studies Conference on Socially Engaged Buddhism and Christianity, DePaul University, Chicago, July 30, 1996.
- "Questions for *The Divine Matrix: Teleology, Ethics, and Spirituality*," Comparative Theology Section, Catholic Theological Society of America, San Diego, June 7, 1996 (paper delivered by Professor Lance Nelson).
- "Repentance, Repulsion, and Recompense: Contributions of Three Early Buddhist Women," Dialogue on the Historical Jesus and Buddha, Center for the Interdisciplinary Study of Religion, University of California, Los Angeles, May 19, 1996
- "Animals in the Early Sramanic Tradition," Buddhism and Ecology Consultation, Center for the Study of World Religions, Harvard University, May 2-5, 1996
- "Buddhism and Ecology: Meditation on Nature and Emptiness." Conference on Environmental Destruction, Pollution and Health Issues: A Global Challenge. California State University, Long Beach, April 22, 1996

"Traditionalist and Renouncer Models: Toward an Indigenous Indian Environmentalism," Religion and the Environment in South Asia Conference, University of San Diego, March 30, 1996

"Purity, Vows, and Boundaries in Jaina Traditions," American Academy of Religion Annual Meeting, Philadelphia, November 20, 1995.

"Relevance of Jain Philosophy in Contemporary Western Society," keynote panel presentation, 8th Biennial JAINA Convention, July 3, 1995, Chicago.

"Centrality of the Real in Haribhadra's Yoga Texts" at Approaches to Jaina Studies: Philosophy, Logic, Rituals and Symbols, University of Toronto, April 1, 1995.

"Nonviolence in Jainism and Its Impact on Asian Civilization," Jain Memorial Lecture, Huron College, Western Ontario University, March 30, 1995.

"Nonviolence as Philosophy and Strategy for East and West" and "Nonviolence - Reverence for Life: Asian Perspectives," University of Windsor, March 29, 1995.

"Jainism and Yoga" at the Los Angeles County Museum of Art, December 3, 1994.

"Can Creation Ex Nihilo Be Used to Dialogue with the Religions of India?" at the annual meeting of the American Academy of Religion, Chicago, Illinois, November 21, 1994.

"Inventing Tradition: Jainism in America" at the Society for Asian and Comparative Philosophy panel of the American Philosophical Association (Pacific) meeting, Los Angeles, April 1, 1994.

"Haribhadra's Analysis of Patañjala and Kula Yoga in the *Yogadisamuccaya*" at the IXth World Sanskrit Conference, Sydney, Australia, January 13, 1994.

"Jaina Perspectives on Yoga" at the annual meeting of the American Academy of Religion, Washington, D.C., November 21, 1993.

"Haribhadra's Jaina Analysis of Hinduism and Buddhism" for the Southern California Seminar on South Asia, U.C.L.A., October 15, 1993

"Jains and Yogis in the Eighth Century: Haribhadra's Analysis of Brahmanical Yoga Systems in the *Yogadisamuccaya*" at "Jains in Indian History and Culture" conference at Amherst College, June 24-27, 1993.

"The Body in South Asian Religious Thought" at the annual meeting of the College Theology Society, Saint Mary's College, Moraga, California, June 4, 1993.

"Multiculturalism and the University: The Multidimensional Challenge" (with Maulana Karenga) and "Indigenous Theories of Interreligious Dialogue in India" at the Second International East Meets West Conference in Cross-Cultural Communication, Comparative Philosophy, and Comparative Religion, Long Beach, April 8-10, 1993.

Co-Presenter, "Teaching the Multicultural Course: Issues and Answers," English and Theology Joint Pedagogy Colloquium, March 18, 1993, LMU.

"Asian Religions in Los Angeles," FocusLA, March 16, 1993, LMU.

"Two Traditional Indian Models for Interreligious Dialogue: Monistic Accommodationism and Flexible Fundamentalism" at Council on the World Religions Conference, New Delhi, India, February 1-7, 1993.

"Spirituality and the Earth: Handsome Lake and the Quakers," conference on Christian Faith and Native American Spirituality, Westwood United Methodist Church, October 10, 1992.

Co-presenter, "Multiculturalism and World Religions," Theology Department Colloquium, Loyola

Marymount University, October 8, 1992.

"The Buddhist Challenge to Confucian and Christian Anthropocentrism: Animals, Rebirth, and Vegetarianism" at the Fourth International Buddhist-Christian Dialogue Conference on Buddhism, Christianity, Global Healing, Boston University, July 30 - August 3, 1992.

"Swami Vivekananda's *Raja Yoga* and the Samkhya System: A Case of Vedantic Inclusivism?" at the Fourth International Congress of Vedanta, Miami University, Oxford, Ohio, April 2-5, 1992.

"Sequences of Sutras: Reading Patañjali without Vyasa," The American Academy of Religion Western Region Annual Meeting, University of Southern California, March 23, 1991.

"Contemporary Jaina Responses to the Ecological Crisis," College Theology Society Annual Meeting, Loyola University, New Orleans, June 1, 1990.

"The Fast Unto Death in Jaina Tradition," Southern California Seminar on South Asia, Pomona College, February 17, 1990.

"Inception and Development of Nonviolence," Department of Jainology, University of Madras, December 21, 1989.

"Jivan Mukti in Samkhya and Yoga," American Academy of Religion, Annual Meeting, Anaheim, November 20, 1989.

"Flexible Fundamentalism: Toward a Jaina Approach to Interreligious Dialogue," College Theology Society Annual Meeting, Nazareth College, Rochester, New York, June, 1989.

"Living Nonviolence: Origins and Implications of Ahimsa," Margaret Demerest Lecture, Casper College, Wyoming, January, 1989.

"The Wheel of Karma in Historical Perspective," Asian Studies on the Pacific Coast, Association of Asian Studies, California State University, Northridge, June, 1988.

"Buddhist Selflessness as a Model for Religious Life," College Theology Society Workshop, LMU, May, 1988.

"Teaching World Religions in a Pluralistic Classroom," Theology Department Colloquium, LMU, April, 1988.

"Poets or Seers: The Legacy of Radhakrishnan and the Discipline of Hindu Studies," Radhakrishnan Centennial Conference, Miami University, Oxford, Ohio, April, 1988.

"Origins of Nonviolence in India," Symposia on Nonviolence, University of Wisconsin, Eau Claire, October, 1988.

"Violence and Nonviolence: A War to End All Wars?" at Mahabharata: Performance and Interpretation Conference, UCLA, October, 1987.

"Buddhism and the Issue of Life: Microphase and Macrophase," Buddhist-Christian Conference, Toward the Human Future, Berkeley, California, August, 1987.

"Ecological Nonviolence and the Classical Traditions of India," College Theology Society Annual Meeting, Loyola College, Baltimore, June 1987.

"Tolerance as a Religious Overview: Evidence from Indian Text and Tradition," Faculty Seminar, LMU, February, 1987.

"The Bhagavad Gita: Song of Plurality," College Theology Society Annual Meeting, Xavier University, Cincinnati, June, 1986.

"The Unseen Seer and the Field: Consciousness in Samkhya," American Academy of Religion Annual Meeting, Anaheim, November, 1985.

- "Hindu Hermeneutics," Center for Religious Studies Faculty Seminar, State University of New York at Stony Brook, February, 1985.
- "The Syncretic Asceticism of the Yoga Sutra with Special Reference to the Discipline of Nonviolence," American Academy of Religion Annual Meeting, Chicago, December, 1984.
- "Classical Indian Religious Traditions and the Question of the Use of Animals in Science," International Conference on Religious Perspectives on the Use of Animals in Science, London, July, 1984.
- "Ahimsa in Early Hinduism," IASWR Conference on Nonviolence in World Religious Traditions, SUNY Stony Brook, May, 1984.
- "Abhidharma as Paradigm for Practice," Buddhist-Christian Conference on Paradigm Shifts, Honolulu, January, 1984.
- "Ahimsa in Early Indian Philosophy," Mid-Atlantic Region, American Academy of Religion, Montclair State College, New Jersey, March, 1983 and at the Riverdale Center of Religious Research, October, 1983.
- "The Paurusa Paradigm of the *Yogavasistha*," Columbia University Seminar on Oriental Thought and Religion, April, 1982.
- "The Yoga of Action in the *Yogavasistha*," Mid-Atlantic Region, American Academy of Religion, Wagner College, March, 1982.
- "Yoga Spirituality," Advaita Ashram, Kalady, Kerala, India, November, 1981.
- "Yoga-Samkhya Philosophy," World Conference on Religions and Man, Cochin, Kerala, India, November, 1981.
- "Teaching Oriental Texts to Undergraduates: Yoga Sutra I & II," Annual Meeting of the Society for Values in Higher Education, Vassar College, July, 1981.
- "Citta-vrtti and Reality in the *Yoga Sutra*," IASWR Conference on Samkhya-Yoga, SUNY Stony Brook, April, 1981.
- "The Yoga of the *Yogavasistha*" Center for Religious Studies Faculty Seminar, SUNY Stony Brook, October, 1980.

Additional Conference Participation and Responsibilities

- Co-Director, "Tagore's Contemporary Global Relevance." October 2, 2010, LMU. Event Council Member, Rabindranath Tagore 150th Anniversary Festival. September 25-October 3, 2010. UCLA, LMU, CSULB.
- Co-Organizer, "Teaching Hinduism in Catholic Schools: A Workshop and Dialogue." LMU, May 15, 2010.
- Co-Director, "Jaina Yoga," 12th Jaina Studies Workshop, School of Oriental and African Studies, University of London, March 18-19, 2010.
- Presider, Panel on Reconceiving Dharma Traditions and the Contemporary Analysis of Power. Dharma Association of North America Annual Meeting. Montreal, Canada, November 6, 2009.
- Director, "Yoga, Animals, and Ecology." Third Green Yoga Conference (Green Yoga Association), co-sponsored with the Center for Religion and Spirituality, LMU. May 29-31, 2009.
- Co-Director. "The Sindhu-Sarasvati Valley Civilization: A Reappraisal." Co-sponsors: Soka

University, LMU Doshi Professorship, SOCCIS. Loyola Marymount University. February 21-22, 2009.

Presider, "Yogic Powers (Siddhis)." Tantric Studies Group and Yoga and Theory and Practice Consultation. American Academy of Religion, Chicago, November 2, 2008.

Presider, "The H-Word: Non India Practitioners and the Question of Hindu Identity." Dharma Association of North America. Chicago, October 31, 2008.

Presider, Hindu-Catholic Dialogue on "Violence and Peace in the Old Testament and the Bhagavad Gita." Loyola Marymount University. February 19, 2008.

Presider, "Rethinking Practice and Embodiment in Frederick M. Smith's *The Self Possessed: Deity and Spirit Possession in South Asian Literature*." Dharma Association of North America, American Academy of Religion, San Diego, November 16-20, 2007.

Doshi Bridgebuilder Award. 2005-2006: Deepak Chopra. 2006-2007: Zubin Mehta. 2007-2008: Thich Nhat Hanh.

Co-Director, Second International Yoga and Ecology conference, Mount Madonna Center, Watsonville, California, May 18-20, 2007

Site Host, South Asia Studies Conference, Asian Studies on the Pacific Coast, April 27-29, 2007, Loyola Marymount University

Convenor, Globalization, Ecology, and Yoga Workshop, Fireflies Ashram, Bangalore, December 16, 2006.

Director, International Seminar on Yogic Traditions of India with Special Reference to Jaina Yoga, Bhogilal Leherchand Institute of Indology, India International Centre, December 7-9, 2006.

Organizer, World Religions: Ecological Awareness and Activism Panel, October 31, 2006, Bellarmine Forum: Environmental Responsibility, Loyola Marymount University.

Session Chair, Pain and Terminal Illness: The Ethics of Medical Care in Multi-Religious Perspectives, October 20, 2006, St. Mary Medical Center, Global Ethics and Religion Forum, Long Beach.

Tradition Chair, World's Religions after September 11 Conference, Montreal, September 11-15, 2006.

Chair, "Ahimsa and the Pursuit of Happiness: Insights from Indian Traditions." Meera and Jasvant Modi International Conference on Nonviolence: Ahimsa and the Quality of Life. California State Polytechnic University, Pomona. April 28-30, 2006.

Chair, "The Spiritual Ecology of Teilhard de Chardin (1881-1955) at the Half-Centenary of His Death." American Academy of Religion. Philadelphia. November 20, 2005.

Organizing Committee, Green Yoga Conference, Santa Cruz Mountains, September 17 and 18, 2005.

Organizing Committee, Society for Buddhist-Christian Studies, Quadrennial Conference, Loyola Marymount University, June 3-8, 2005.

Convenor, "Ecology and Spirituality: A Hindu-Catholic Dialogue," LMU, April 23, 2005.

Convenor, "Sacred Celibacy: A Hindu-Catholic Dialogue," LMU, April 24, 2004.

Mirabai Festival Board, "Mirabai: Hindu Saint for a Global World." Los Angeles County Museum of Art, UCLA, Terrace Theatre. October 3-6, 2002.

Organizing Committee, "Celebrating Mahavira's Teachings: The Lessons of Ahimsa and Anekanta for Contemporary." California State Polytechnic University, Pomona, January

19-20, 2002.

Presider, "Mahagurus and Their Movements in a Global Context." American Academy of Religion, Denver, Colorado, November 17-20, 2001.

Convenor, Spiritual Practice: A Hindu-Catholic Dialogue, LMU, November 3, 2001.

Respondent, "Hindu Ethics," American Academy of Religion, Nashville, Tennessee, November 18-21, 2000.

Convenor, Social Service and Spirituality: A Hindu-Roman Catholic Dialogue, LMU, November 11, 2000.

Coordinator, "Interreligious Perspectives on Yoga," Southern California Seminar on South Asia, LMU and UCLA, October 27-28, 2000.

Convenor, Women and Spirituality: A Hindu-Roman Catholic Dialogue, October 23, 1999, LMU

Coordinator, Ecology Conference, May 15, 1998, LMU

Convenor, "Jainism and Ecology Conference," Center for the Study of World Religions, Harvard University, July 10-12, 1998.

Co-Convenor, "Hinduism and Ecology Conference," Center for the Study of World Religions, Harvard University, October 2-5, 1997

Coordinator, "International Seminar on the Yoga Tradition," Southern California Seminar on South Asia, Loyola Marymount University, March 15, 1997.

Chair, "Religious Dimensions of Ecological Concern in South Asia," American Academy of Religion, Annual Meeting, November 20, 1994.

Panelist, "Robert Neville's Theology: Basis for Interfaith Dialogue?," American Academy of Religion, Annual Meeting, November 21, 1994.

Chair, "The Comparative Theology Project," Theology/Religious Studies Conference of the American Jesuit Colleges and Universities, November 18, 1994.

Respondent, "Buddhist Notions of Health and Healing, Death and Dying" by Raoul Birnbaum at "Religion, Medicine, and Healing: Traditional and Modern Perspectives" conference at U.C.L.A., April 16th, 1994.

Chair, Jainism Section, IXth World Sanskrit Conference, Sydney, Australia, January 10-16, 1994.

Respondent to paper by Ewert Cousins, "Bearers of the Wisdom Tradition: Jesuit Colleges and Universities and the Global Challenge;" Participant, "Responses of Jesuit Religious Studies/Theology Departments to the Environmental Crisis" at the Theology/Religious Studies Conference of the American Jesuit Colleges and Universities annual meeting, November 19 and 20, 1993, Washington, D.C.

Chair, "Defining the Christian Person," The Marymount Institute for Faith, Culture and the Arts conference entitled "Crisis of Cultures and the Birth of Faith," Loyola Marymount University, September 25 & 26, 1993 (also served on organizing committee)

Workshop Participant, "The College Core Curriculum in the Ecozoic Era," College Theology Society, Saint Mary's College, Moraga, California, June 1-3, 1993.

Member, Organizing Committee, East Meets West Conference, Long Beach California, April 8-10, 1993.

Workshop Presentation, "Spiritual Practices and the Politics of Ecological Survival," Working Group on Buddhist-Christian Dialogue and Ecology, Fourth International Buddhist-Christian Dialogue Conference, Boston University, July 30 - August 3, 1992

Chairperson, "Ahimsa and Interreligious Dialogue" at the Fourth International Congress of Vedanta, Miami University, Oxford, Ohio, April 2-5, 1992.

Chairperson, "Hindu Temples in North America," Joint Panel of the Religion in South Asia and North American Religions Sections, American Academy of Religion annual meeting, Kansas City, 1991.

Director, 1991 Casassa Conference, LMU: "Ecological Prospects, Theory and Practice."

Director, 1990 Casassa Conference, LMU: "Jesuit Education in World Perspective."

Chairperson, "Roots of Tantra," Co-sponsored by the Southern California South Asia Seminar and the Western Conference of the Association for Asian Studies, October, 1989.

Convener, World Religions Section, College Theology Society, 1988-90.

Co-Coordinator, "World Religions in the Theology Curriculum," College Theology Society Teaching Workshop, LMU, May, 1988.

Coordinator, "The Mahabharata: Performance and Interpretation," Conference, South Asian Seminar, UCLA, October, 1987.

Participant, "Objectivity and Values in Jesuit Higher Education," Fairfield University, June, 1987.

Respondent to paper by John Hick entitled "The Buddha's Undetermined Questions and the Truth Claims of Different Religions," Southern California Philosophy of Religion Society, Claremont, May, 1987.

Chairperson, Panel on *Passage to India*, American Philosophical Association, Pacific Division, Los Angeles, March, 1986.

Participant, the VIth World Sanskrit Conference, University of Pennsylvania, October, 1984.

Coordinator, IASWR Conference on Nonviolence in World Religious Traditions, SUNY Stony Brook, May, 1984.

Discussant, Conference on Interreligious Dialogue and World Peace, United Nations, New York, March, 1984.

Coordinator, "Religious Experience and Scientific Paradigms: An Interdisciplinary Conference," IASWR and Center for Religious Studies, SUNY Stony Brook, May, 1982.

Chairperson, Panel on Humanistic Perspectives, World Conference on Religions and Man, Cochin, Kerala, India, November, 1981.

Coordinator, "Conference on Samkhya-Yoga," IASWR, April, 1981.

Television and Radio Interviews, Media Consulting, Popular Journalism, Public Lectures

"Future of Hinduism." www.patheos.com June, 2010.

"Journey of the Universe." Documentary film. Advisor. 2010.

"Ecology in the Upanisads." Up2yoga workshop. One hour via telephone. February 25, 2010.

"On Caring for the Beast." Play by Sishir Kurup. Lead panelist, discussion following performance. Cornerstone Theatre. Inner City Arts, Los Angeles, February 11, 2010.

"Song of the Dunes." Commentary at film premiere, Paula Fouce, producer. Los Angeles County Museum of Art, February 4, 2010.

"Yoga and the Luminous." Faculty Pub Night, William H. Hannon Library Book Series, LMU, October 6, 2009.

"The Path of Yoga Through Art." Southern Asian Art Council. Los Angeles County Museum of Art. June 20, 2009.

"Yoga, Nonviolence, and Ecology." YogaGlo, Santa Monica. March 31, 2009.

"Book Event: *Yoga and the Luminous*," Church in Ocean Park, Santa Monica, March 29, 2009.

"Establishing University Certificates in Yoga Studies." 3rd Symposium on Yoga Therapy and Research. Marriott Hotel, Los Angeles. March 8, 2009.

"Sarasvati: Hindu Mystic and Heretic." Lenten Lecture Series. Holy Nativity Church, Westchester. March 4, 2009.

"Foundations of Hinduism." Fireflies Ashram, Bangalore. January 8, 2009. Audience included students and faculty from Ramapo College.

"Reciprocity between Witness and Activity in Samkhya and Yoga." Swami Rama Sadhaka Gram, Rishikesh, India. January 3, 2009. Audience included students and faculty from Maryville College.

"Purification of Body, Feelings, and Mind in Vipassana Buddhism and Jainism." Vipassana Restorative Retreat. Purna Holistic Centre, New Delhi. December 29, 2008.

Panelist, "Sinful Behavior: Is Pollution the 8th Deadly Sin?" Breathe California of Los Angeles County Pollution and Solutions Salon Series, California Endowment, October 23, 2008.

"Foundations of Yoga and Ecology, Animals and Yoga." Yoga and Environment Mini-Conference. Sivananda Yoga Vedanta Center, Marina Del Rey, October 18-19, 2008.

Introduction, Global Mala, World Festival of Sacred Music, LMU, September 21, 2008.

Panelist, Interfaith Peace Garden Dedication, Holy Spirit Retreat Center, Encino, California, September 14, 2008.

"Swaha, The Fire Ceremony of 1001 Yogis," film, Padma Chakra Productions, 2008.

"Satyagraha: Power, Poetry, and Peace." With Peggy Dobreer. Peace Jam. LMU. September 11, 2008.

"Gandhi, Jains, and Muslims." Australian Public Radio interview with David Routledge on Encounter, August 8, 2008.

"Christian Teachings Appreciated by a Yogic Master." *LA Yoga*. May 2008. Pp. 68-69.

"Hindu Reflection / Homily." 15th Annual All Faith Service. Gathered in Prayer, Reverencing Creation. The Immaculata Church. University San Diego. February 7, 2008.

Consultant to "The Tension of Opposites" orchestral exploration by Matthew Ferraro, November 13, 2007.

"Hinduism" Pasadena Senior Curriculum, The Religions of Man, Pasadena Seniors Center, October 25, 2007

"Speaking on Seva" *LA Yoga*. Vol 6, No 9. November 2007, p. 43.

"Hinduism and Ecology." Interview with Australian Public Radio. October 16, 2007.

"Engaging the Jain Soul." *Peace Through Dialogue: 14th Biennial JAINA Convention, 2007. Souvenir Volume*. Getzville, New York: Federation of Jaina Associations of North America, 2007. Pp. 92-94.

"Patanjali: Legends of Yoga and Dance." Pre-performance Introduction. Rangoli Dance Company performances. Barnsdall Gallery Theatre, Hollywood, September 8; Thousand Oaks Performing Arts Centers, September 9, 2007.

"Yoga and the Elements: Connecting Ecology, Self and Place." Article in *Centre of Gravity: A Journal Exploring Contemporary Yoga Paths*. Toronto, Canada. No. 1. Winter 2007. Pp. 31-36.

"Green Yoga: Ecology and the Gita." Interview in *Integral Yoga Magazine*. Spring 2007.

Pp. 16-17.

- “Emerson, Thoreau and the Origins of American Nature Literature. Article in *L.A. Yoga: Ayurveda and Health*. Vol. 6, No. 4. May 2007. Pp. 42-43.
- “Golden States of Grace: Prayers of the Disinherited.” Rick Nahmias Photographic exhibit. Fullerton Museum Center, September 30, 2006 – January 17, 2007.
- “Zoroastrianism and the Anti-Christ.” History Channel. 2005.
- “Animals and Jainism.” Animal Voices, CIUT 89.5 FM, Toronto. February 13, 2003.
- “Hair.” World of Wonder, A & E Network Television. 2002.
- Animals and Religion. Odyssey Channel, 2000.
- Ancient Mysteries, A & E Network Television, two episodes: "Death Rites," "Rites and Rituals," FilmRoos, Los Angeles, 1996.
- "Safe Passage," Show 45, Tilt 23 and a Half, Fujisankei Communications, New York, 1995.

Doshi Bridgebuilder Award

- Deepak Chopra, 2005-2006
Zubin Mehta, 2006-2007
Thich Nhat Hanh, 2007-2008
Greg Mortenson, 2009-2010 (February 2, 2010)
Huston Smith, 2010-2011 (November 8, 2010)

Formation and Teacher Training Activities

- Nava Yoga Samgraha retreat participant and discussant. Commonweal, Bolinas, California. June 9-12, 2010.
- "Textual and Electronic Resources." Teaching Hinduism in Catholic Schools: A Workshop and Dialogue." May 15, 2010. LMU.
- "Death and Dying in Dharma Traditions." Urban Clinical Pastoral Education Center. St. Camillus Center, L.A. County and University of Southern California Medical Center. May 3, 2010.
- "Nonviolence and Gandhi." Shanti Generation Youth Peacemakers Training. Workshop for middle school students and teachers. Saturday, February 27th, 2010. YogaGlo Studio, Santa Monica.
- "Service Learning and the *Earth Verses*." Community Based Learning Poster Session. Center for Teaching Excellence and the Center for Service and Action. February 16, 2010
- "Upanisads." Yoga Philosophy Certificate Program, California Institute for Integral Studies, San Francisco, January 9-10, 2010.
- Convenor, Yoga and Ecology Certificate Training. Center for Religion and Spirituality, LMU, May 25-31, 2009. Course: Green Yoga Sadhana, May 25-29. Plenary Lecture, "Yoga and Animals," May 30, 2009.
- "Teaching the Service Learning Course." Panelist. LMU Center for Teaching Excellence. February 10, 2009.
- Poster Presentation: "Teaching Religion and Ecology at LMU." LMU Center for Teaching Excellence. September 25, 2007.
- International Summer School for Jain Studies. June 1-7, 2007. Acharya Tulsi Retreat Centre, Gurgaon, India. Presentations on Hermeneutical Approaches to Jainism.

“Yoga and Ecology.” Green Yoga Leadership Training, Mount Madonna Center, May 15-22, 2007.

“Traditional Yoga and Therapy.” Keynote Address. Symposium on Yoga Therapy and Research. International Association of Yoga Therapy. Los Angeles Hilton. January 18-21, 2007.

“Globalization, Ecology, and Yoga.” Workshop, Fireflies Ashram, Bangalore. December 16, 2006.

“Current Projects.” Indira Gandhi National Center for the Arts. New Delhi. December 13, 2006.

“Religion and Ecology.” Ford Foundation training for environmental lawyers from the South Asian Association for Regional Cooperation. EcoAshram, Rishikesh, India. December 11, 2006.

“Hermeneutics and Individuation.” Workshop for instructors in the Jain Summer School. Prakrit Bhavan, Gurgaon, India. December 10, 1006.

“Yoga, Indian Traditions, and Christian Spirituality.” St. Peter’s Pontifical Institute, Bangalore, India. December 5-9, 2005.

“Priest Formation Training: Yoga and Christianity.” Diocese of Tanjore, India, December 12, 2005.

“Sustainability in Light of Diamond’s *Collapse*: Madagascar and Green Yoga.” Bridges Workshop, LMU, October 26, 2005.

“Consumerism, Gandhi, and Environmentalism.” Religion and Ecology National Teacher Workshop. Sponsored by Religious Studies in Secondary Schools and the Forum on Religion and Ecology, Harvard University. Loyola Marymount University, June 21-26, 2002.

Co-Coordinator, Religion and Ecology National Teacher Workshop. LMU, June 21-26, 2002.

“Religious Fundamentalism.” Facing History and Ourselves Conference. Casa de Maria, Montecito, California, January 30 – February 3, 2002.

Faculty Advisor, Teaching About India and the World. Annual Teacher Institute, 2001-2002. Los Angeles Center for International Studies, Loyola Marymount University. August 23-25; September 20-22; October 25-27; November 29-December 1; January 10-12. Major presentations: An Art Historical and Geographic Introduction to India (co-presented with Dr. Katherine Harper), Religions of India, Ecology and India; coordinated visit to Venkateshwar Temple.

“World Religions and Ecology and Religion,” presentation to Religious Studies in Secondary Schools Conference, Seabury Hall, Maui, October 12-15, 2000.

“South Africa and Madagascar,” Teacher Training Seminar on Africa, Los Angeles Center for International Studies (LACIS), LMU, February 23, 2000.

Faculty advisor and lecturer, Teacher Training Seminar on Education and Sustainability, LACIS, LMU, August 20-21, September 25-26, 1998.

“Sustainability: Examples from Madagascar and Kerala.” Sustainability Workshop for K-12 Teachers, Los Angeles Center for International Studies, Loyola Marymount University, August 13, 1998.

Presentation to Manual Arts High School Students, October 26, 1998.

Faculty advisor and lecturer, Teacher Training Seminar on Asia and the Pacific, LACIS, LMU, August and November, 1997.

External Academic Advisement and Service

Promotion Review, Barbara Holdrege, UC Santa Barbara, 2010
Promotion Review, Carlos Lopez, University of South Florida, 2010
External Reviewer, Department of Religion, Hampden-Sydney College, Hampden-Sydney, Virginia, November 10-12, 2009.
Promotion Review, Ian Whicher, University of Manitoba, 2009.
Promotion Review, Edwin Bryant, Rutgers University, 2009.
"Deep Ecology in Action: A Cross-Cultural Series of Case Studies on the Conservation Efforts of Monks and Religious Leaders in India, Mongolia, and Thailand." Timothy Jackson. University College Honors Thesis, University of Pittsburgh. April 10, 2009.
"The Sounds of Silence: Yoga as Meditation in the Yoga Upanisads." M.A. Thesis, The University of Melbourne, 2008
Tenure review, Sthaneshwar Timalsinha, Cal State San Diego, 2008
Tenure review, Jeffrey Lidke, Berry College, Georgia, 2008
"In a City Like Delhi: Sustainability and Spirituality." Doctoral Dissertation, Yamini Narayanan. Murdoch University, Perth, Australia. 2008.
"Classical Female Hindu Religious Experience." Doctoral Dissertation, P.G. Misty Sheehan. California Institute of Integral Studies. 2008.
"Svadhyaaya and Bishois and Bhils: Indian Indigenous Environmentalism." Doctoral Dissertation, Pankaj Jain. University of Iowa. 2008.
Tenure review, Daren Callahan, Southern Illinois University, Carbondale, 2008.
Tenure review, Anne Valley, University of Ottawa, 2008.
Tenure review, James Miller, Queen's University, 2007.
Tenure review, Sarah Taylor, Northwestern University, 2007.
Tenure review, Arti Dhand, University of Toronto, 2007.

Loyola Marymount University Service

Sabbatical Committee, 2010-present
LMU Extension Advisory Board, 2007-present
International Programs Committee, 2004-present
On-Line Course Standards Subcommittee, 2004-2005
Four Credit Course Committee, 2004
University Budget Committee, 2004
Academic Technology Committee, 2003-2006
Marketing Advisory Council, 2002-2005
LMU Children's Center Advisory Board, 2002-2005
Chair, President's Child Care Center Committee, 2000-2002
Chair, Child Care Committee, Faculty Senate, 1999-2000
Dean's Committee for Raytheon Building Space Allocation, 1999
Trustees' Scholars Selection Committee, 1999
Chair, President's Blue Ribbon Committee for Publications and Advertising, 1997-98
Valedictorian Selection Committee, 1997
Search Committee, Director of Public Relations, 1996
International Programs Committee, 1996 to 1998

Core Curriculum Committee, 1996 to 1998
Chair, Task Force on Space Utilization, College of Liberal Arts, 1995
Faculty/Administration Budget/Salary Committee, 1994
University Budget Committee, 1993-95
Faculty Representative, University Relations Committee of the Board of Trustees, 1993-96
Faculty Advisory Committee, Asian Programs Office, 1993 to present
National Endowment for the Humanities Grant Application Committee, 1992, 1993, 1994
Case Advisory Committee (academic recommendations for capital campaign), 1992-3
Faculty Representative, Academic Affairs Committee of the Board of Trustees, 1989-1993
Childcare Task Force, 1989 to 1991
Academic Planning and Review Committee, 1986-89; Chair, 1987-89
Member, Faculty Senate, 1987-1990
Freshman Advisor, 1986-90
Coordinator, Graduate Bulletin Revision, 1987-88
Member, Organizing Committee, 1988 Casassa Conference

Theological Studies Department Service

THST APRC subcommittee on the THST Undergraduate Program, 2009-2010
Departmental Core Committee, spring, 2009
Acting Chair, spring, 2002
Chair, Committee on New Major in Religion and Culture, 1999-2000
Coordinator, Graduate Consortium Committee, 1997 to 1998
Graduate Student Advisor, 1994 to present
Chair, 1990-1994
Theology Core Curriculum Revision Committee, 1985-87
Curriculum Committee, 1987-88; 1990 to 1994
M.A. Proposal Committee, 1987-88
Advisor to Theology Minors, 1986 to 1990
Coordinator, Theology Brochure, 1987-88
Search Committee, 1988-89, 1989-90, 1990-91, 1991-92, 1993-94, 1994-95, 2001-2002

Professional Organizations and Listing

Member, American Academy of Religion, 1980 to present
 Co-Founder and Co-Chair, Yoga Consultation, 2005 to 2009
 Executive Board, Religion in South Asia Section, 1998-2001
 Steering Committee, Ecology and Religion Group, 2000-2004
 Co-Chair of Steering Committee, 2002-2004
Association of Asian Studies, 1985 to present
Executive Committee Member, Western Region, AAR, 1991 to 1993
Trustee, American Institute for Indian Studies, 1991 to present
Member, Society for Asian and Comparative Philosophy, 1984 to present
Member, Society for Buddhist-Christian Studies, 1986 to present
Chair and Founder, Southern California Seminar on South Asia, 1986-2003
Member, College Theology Society, 1985 to present

Chair, The Theology/Religious Studies Conference of the American Jesuit Colleges and Universities, 1994; Vice-Chair, 1993.
Board of Directors, Westchester Neighborhood School, 1992-1996; President, 1994-96.
Board of Advisors, Forum on Religion and Ecology, Harvard University Center for the Study of World Religions, 1997 to 2007; Yale University, 2007 to present
Board of Advisors, Foundation for Indic Philosophy and Culture, Claremont, California, 2003 to present
Advisory Board, Ahimsa Center, California State Polytechnic University, Pomona, 2002 to present
Advisory Board, Forum on Global Ethics and Religion, Orange, California, 1998 to present
Advisory Board, Green Yoga Association, 2004 to 2007.
Associate Member, Centre for Jaina Studies, School of Oriental and African Studies, University of London, 2004 to present.
Listing included in the *Directory of American Scholars*, 8th edition

Teaching Record, 1992-93 to present

Religions of the World (THST 180)

In this course, which I teach on a regular basis, we examine primal religions traditions, the religions of South and Southeast Asia (Hinduism, Jainism, Sikhism, Buddhism), of East Asia (Confucianism, Taoism, Zen and Pure Land Buddhism, Shinto), and the prophetic, monotheistic religions arising from Southwest Asia (Judaism, Christianity, Islam).

Religions of India (THST 382)

In this course, I teach the primary religious traditions of India: Hinduism, Jainism, and Sikhism, with reference to Buddhist origins in India and the importance of Islam within South Asia. We deal extensively with the Yoga tradition.

Asian American Religions in Los Angeles (HNRS 498)

In this special honors seminar, we investigated Asian immigration history and explored various Hindu Temples, Yoga centers, Buddhist Temples, the Jaina Center, and Islamic mosques in Southern California.

Religions of East Asia (THST 384)

In this course I present an historical overview of East Asian history (China, Japan, Korea). We then studied the Confucian, Taoist, and Buddhist traditions.

Religions of the Near East (THST 383)

A survey of the prophetic monotheisms with special focus on Islam and the Sufi mystical tradition.

Buddhism (THST 385)

I team taught this course with a colleague who specializes in Japanese Buddhism. We covered the life of the Buddha, and the major schools of the Buddhist tradition: Theravada, Mahayana, and Vajrayana, with special focus on Zen.

World Religions and Ecology (THST 387)

Funded by Common Good Development Grant. This service learning course explores how the world's religious traditions respond to issues of ecological concern. Placements are arranged with various non-profit organizations.

Religion, Politics, and Ecology (THST/POLS 398)

This cross-listed course included a survey of ecological theory from a variety of religious traditions and an indepth look at local issues pertaining to the Playa Vista development.

Comparative Religious Ethics (THST 681)

In this graduate course, I begin with a survey of traditional ethical systems as found in the Yoga, Buddhist, Confucian, Jewish, Christian, and Islamic traditions. Students then applied an ethical system of their choice to a contemporary issue.

Ecology and Theology (THST 398)

This service learning course surveyed issues of environmental concern and entailed student placements with a variety of nonprofit organizations, as well as a look at ecology through the prism of Christianity, Hinduism, Buddhism, and the work of Thomas Berry.

Topics in Comparative Theology (THST 480)

In this course for majors and minors we explored multiculturalism and religion, with special emphasis on how traditional belief systems influence contemporary culture.

Manitou, Mormons, Masala (THST 398/AMCS 398)

This course was funded by the Irvine Foundation, in support of our new core curriculum requirement in American Cultures. In this class we explored Native American spirituality, the development of the Church of the Latter Day Saints, and the emergence of Asian religious traditions among immigrant communities in Southern California

Comparative Mysticism (THST 682)

In this graduate course, we study the Yoga, Samkhya, and Vedanta systems of India, Taoism, and the writings of Meister Eckhart and Teresa of Avila.

Indic Religious Traditions: Vedanta and Yoga (698)

In this graduate course, we study the primary texts of the Hindu tradition, including the *Rg Veda*, the Upanisads, the *Bhagavad Gita*, the *Yoga Sutra* of Patanjali, and the *Yogavasistha*.

Buddhism and Jainism (THST 698)

This course investigate the renouncer traditions as established by Buddha and Mahavira. It includes a close reading of primary texts such as the *Satipatthana* and the *Tattvartha Sutra*.

Religion, Politics, and Ecology (THST 398/POLS 398)

In this class, which was cross-listed with political science, we explored various models of environmentalism from America and Asia, and discussed specific issues pertaining to proposed coastal development adjacent to our campus.

Asian and Pacific Studies Senior Integrating Seminar (ASPA 500)

In this class, I direct students working on the final requirement for the minor or major in Asian and Pacific Studies. Each student chooses a topic pertaining to the interest and area of study and prepares and presents a work of 40 to 60 pages.

Elementary Sanskrit (CLAS 298)

In this class, students are introduced to the orthography, basic grammar, and vocabulary of the Sanskrit language.

Hindu and Jaina Theology (THST 498)

In this course we study in depth primary sources of these two traditions, including the *Rig Veda*, the Upanisads, the *Yoga Sutra*, and the *Tattvārthasutra*.

Celtic Religion, Hinduism, and Gandhi (THST 398)

An investigation of social justice and reconciliation in Ireland and India, as well as an historical and theological overview of Celtic and Hindu traditions. Study Abroad program, Trinity College, University of Dublin.

Electronic Hinduism (THST 398)

A course funded by the Academic Grants Committee. Explores the core ideas on Hinduism using extensive online materials and websites.

Claremont Graduate University:

Indian Philosophy (REL 402)

Graduate course in Brahmanical and Sramanical traditions.

University of Southern California:

Introduction to Eastern Religions (REL 201)

Survey course.

Yoga Philosophy Program, Center for Religion and Spirituality, LMU

RELX 973 Samkhya Karika of Iśvarakṛishna

RELX 976 Bhagavad Gita

RELX 979 Rig Veda

RELX 980 Tattvartha Sutra

RELX 981 Yogavasistha

RELX 982 Yogadrstisamuccaya
YGPX 800 Sanskrit
YGPX 816 Yoga Sutra
YGEX 802 Green Yoga Sadhana